

**KUTZTOWN FAIR ASSOCIATION  
PO BOX 177  
KUTZTOWN, PA 19530**

**MAIL TO:  
Larry R. Seaman  
Fair Concession Chairman  
676 Luella Drive  
Kutztown, PA 19530**

**FAIR DATES:** Aug. 15 through Aug. 20, 2011

**CONCESSIONAIRE:** \_\_\_\_\_

STREET \_\_\_\_\_ PHONE# \_\_\_\_\_

CITY, STATE, & ZIP CODE \_\_\_\_\_

**\*\* ANSWER THE FOLLOWING OPTIONS \*\***

DO YOU WANT SPACE INSIDE OR OUTSIDE? \_\_\_\_\_

HOW MUCH FRONT FOOTAGE DO YOU NEED? \_\_\_\_\_

WHAT WILL YOU BE SELLING OR DISPLAYING? \_\_\_\_\_

WHAT ARE YOUR ELECTRICAL REQUIREMENTS?

110V \_\_\_\_\_ 220V \_\_\_\_\_ AMPS \_\_\_\_\_

\*\*\*\*\*

SPACE RENTAL \$ \_\_\_\_\_ DATE OF APPLICATION \_\_\_\_\_

HOOK UP \_\_\_\_\_

EXTRA FOR 220V \_\_\_\_\_

TOTAL DUE \$ \_\_\_\_\_

DEPOSIT - \_\_\_\_\_

BALANCE \$ \_\_\_\_\_

PAYABLE ON \_\_\_\_\_

It is hereby mutually agreed that this license is subject to and controlled by the terms, conditions and stipulations printed on the Concessionaires Letter Of Interest hereof, and are hereby made an integral part of this contract in a like manner as set forth at length and in full herein.

KUTZTOWN FAIR ASSOCIATION

\_\_\_\_\_  
Licensee

\_\_\_\_\_  
Concession Chairman

PRINT NAME \_\_\_\_\_

**\*\* Did you answer all of our questions? Thank You. \*\***